**Southern Open**





**Premasiri Halabage All Island Badminton Championships – 2022**

**Organized by Southern Province Badminton Association affiliated to Sri Lanka Badminton**

**Entry Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Player’s Name** |  |  |  | |  |  |  |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SLBA Registered No:** | | | |  | | | | | | **BWF No:** | | | | | | | | |  | | | | | | | | | | | | | |
| **MALE/FEMALE** | | | | **DATE OF BIRTH** | | | | | | **DD** | | | **MM** | | | **YY** | | | **NIC NO.** | | | | | | | | | | | | | |
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| **No.** | **Event** | **Entry Fees Rs.** | **Born on or after** | **Mark**  **“X”** | **Mandatory Information for Entry in the Tournament Planner.**  District of Birth: - ………………………………  Name of Club/School\*:  …………………………………………………..  \*If not attached to a Club or School, please specify as N/A | | |
| 01. | Under 13 Boy’s Single | 2000 | 2010.01.01 |  |
| 02. | Under 13 Girl’s Singles | 2000 | 2010.01.01 |  |
| 03. | Under 15 Boy’s Singles | 2000 | 2008.01.01 |  |
| 04. | Under 15 Girl’s Singles | 2000 | 2008.01.01 |  |
| 05. | Under 17 Boy’s Singles | 2000 | 2006.01.01 |  |
| 06. | Under 17 Girl’s Singles | 2000 | 2006.01.01 |  |
| 07. | Under 19 Boy’s Singles | 2000 | 2004.01.01 |  |
| 08. | Under 19 Girl’s Singles | 2000 | 2004.01.01 |  |
| 09. | **Open Men’s Singles** | 2000 | - |  |
| 10. | **Open Women’s Singles** | 2000 | - |  |
| **No.** | **Event** | **Entry Fees Rs.** | **Born on or before** | **Mark**  **“X”** |  | | |
| 11. | Over 30 Men’s Singles | 2500 | 1992.01.01 |  | **Phone Number/s:**  Mobile: ............................................................  Land Line: .....................................................  E Mail: ………………………………………......  ……………………………………………………  **Postal Address:**  ……………………………………………………  ……………………………………………………  …………………………………………………… | | |
| 12. | Over 30 Women’s Singles | 2500 | 1992.01.01 |  |
| 13. | Over 35 Men’s Singles | 2500 | 1987.01.01 |  |
| 14 | Over 35 Women’s Singles | 2500 | 1987.01.01 |  |
| 15. | Over 40 Men’s Singles | 2500 | 1982.01.01 |  |
| 16 | Over 40 Women’s Singles | 2500 | 1982.01.01 |  |
| 17 | Over 45 Men’s Singles | 2500 | 1977.01.01 |  |
| 18 | Over 45 Women’s Singles | 2500 | 1977.01.01 |  |
| 19 | Over 50 Men’s Singles | 2500 | 1972.01.01 |  |
| 20 | Over 50 Women’s Singles | 2500 | 1972.01.01 |  |
| 21 | Over 55 Men’s Singles | 2500 | 1967.01.01 |  |
| 22 | Over 55 Women’s Singles | 2500 | 1967.01.01 |  |
| 23 | Over 60 Men’s Singles | 2500 | 1962.01.01 |  |
| 24 | Over 60 Women’s Singles | 2500 | 1962.01.01 |  |
| 25 | Over 65 Men’s Singles | 2500 | 1957.01.01 |  |
| 26 | Over 65 Women’s Singles | 2500 | 1957.01.01 |  |
| 27 | Over 70 Men’s Singles | 2500 | 1952.01.01 |  |
| 28 | Over 70 Women’s Singles | 2500 | 1952.01.01 |  |
| **No.** | **Event** | **Entry Fees Rs.** | **Born on or after** | **Mark**  **“X”** | **Double Partner’s Name** | **Date of Birth** | **Signature** |
| 29 | Under 13 Boy’s Doubles | 3000 | 2010.01.01 |  |  |  |  |
| 30 | Under 13 Girl’s Doubles | 3000 | 2010.01.01 |  |  |  |  |
| 31 | Under 15 Boy’s Doubles | 3000 | 2008.01.01 |  |  |  |  |
| 32 | Under 15 Girl’s Doubles | 3000 | 2008.01.01 |  |  |  |  |
| 33 | Under 17 Boy’s Doubles | 3000 | 2006.01.01 |  |  |  |  |
| 34 | Under 17 Girl’s Doubles | 3000 | 2006.01.01 |  |  |  |  |
| 35 | Under 19 Boy’s Doubles | 3000 | 2004.01.01 |  |  |  |  |
| 36 | Under 19 Girl’s Doubles | 3000 | 2004.01.01 |  |  |  |  |
| 37 | **Open Men’s Doubles** | 3000 | - |  |  |  |  |
| 38 | **Open Women’s Doubles** | 3000 | - |  |  |  |  |
| 39 | **Open Mixed Doubles** | 3000 | - |  |  |  |  |
| **No.** | **Event** | **Entry Fees Rs.** | **Born on or before** | **Mark**  **“X”** | **Double Partner’s Name** | **Date of Birth** | **Signature** |
| 40 | Over 30 Men’s Doubles | 4000 | 1992.01.01 |  |  |  |  |
| 41 | Over 30 Women’s Doubles | 4000 | 1992.01.01 |  |  |  |  |
| 42 | Over 30 Mixed Doubles | 4000 | 1992.01.01 |  |  |  |  |
| 43 | Over 35 Men’s Doubles | 4000 | 1987.01.01 |  |  |  |  |
| 44 | Over 35 Women’s Doubles | 4000 | 1987.01.01 |  |  |  |  |
| 45 | Over 35 Mixed Doubles | 4000 | 1987.01.01 |  |  |  |  |
| 46 | Over 40 Men’s Doubles | 4000 | 1982.01.01 |  |  |  |  |
| 47 | Over 40 Women’s Doubles | 4000 | 1982.01.01 |  |  |  |  |
| 48 | Over 40 Mixed Doubles | 4000 | 1982.01.01 |  |  |  |  |
| 49 | Over 45 Men’s Doubles | 4000 | 1977.01.01 |  |  |  |  |
| 50 | Over 45 Women’s Doubles | 4000 | 1977.01.01 |  |  |  |  |
| 51 | Over 45 Mixed Doubles | 4000 | 1977.01.01 |  |  |  |  |
| 52 | Over 50 Men’s Doubles | 4000 | 1972.01.01 |  |  |  |  |
| 53 | Over 50 Women’s Doubles | 4000 | 1972.01.01 |  |  |  |  |
| 54 | Over 50 Mixed Doubles | 4000 | 1972.01.01 |  |  |  |  |
| 55 | Over 55 Men’s Doubles | 4000 | 1967.01.01 |  |  |  |  |
| 56 | Over 55 Women’s Doubles | 4000 | 1967.01.01 |  |  |  |  |
| 57 | Over 55 Mixed Doubles | 4000 | 1967.01.01 |  |  |  |  |
| 58 | Over 60 Men’s Doubles | 4000 | 1962.01.01 |  |  |  |  |
| 59 | Over 60 Women’s Doubles | 4000 | 1962.01.01 |  |  |  |  |
| 60 | Over 60 Mixed Doubles | 4000 | 1962.01.01 |  |  |  |  |
| 61 | Over 65 Men’s Doubles | 4000 | 1957.01.01 |  |  |  |  |
| 62 | Over 65 Women’s doubles | 4000 | 1957.01.01 |  |  |  |  |
| 63 | Over 65 Mixed Doubles | 4000 | 1957.01.01 |  |  |  |  |
| 64 | Over 70 Men’s Doubles | 4000 | 1952.01.01 |  |  |  |  |
| 65 | Over 70 Women’s doubles | 4000 | 1952.01.01 |  |  |  |  |
| 66 | Over 70 Mixed Doubles | 4000 | 1952.01.01 |  |  |  |  |

* **Entries close on 20.02.2022 @ 5.00 pm**. Entry forms should be handed over to SLB at Maitland Place, Colombo 07.
* Please note that this tournament will be conducted strictly according to Health Ministry guidelines & Sports Ministry instructions relating to COVID 19. All competitors and officials are expected to follow these procedures without exception. Failure to do so may result in immediate disqualification by match officials”

I enclose Sri Lanka Rupees…………………… (Rs. ………. ) Being entry fees for the above Championships.

I hereby agree to abide by the Rules governing the Tournament & Decisions of the Tournament Committee.

Name : …………………………………………………………….

Signature : ……………………………………………………………. Date: ………………………