



NCPBA ALL ISLAND OPEN BADMINTON CHAMPIONSHIPS 2023

Organized by
North Central Province Badminton Association
Affiliated to
Sri Lanka Badminton

From
28th August to 3rd September 2023

AT
**Sports Department Indoor Stadium and Mike Cooke Indoor
Stadium - Anuradhapura**

Prospectus



NCPBA Open

National Ranking Level - 1

| | | | | | | | | | | | | | |
|--|--|--|---|-------------------------------|---|---|---|------------------------------------|--|--|--|-------------|---|
| Organizer | North Central Badminton Association & Sri Lanka Badminton (SLB) Maitland Place, Colombo 07, Sri Lanka Tel: +94 11 268 6264 <ul style="list-style-type: none">Email : ncpbaopen2023@gmail.com | | | | | | | | | | | | |
| Dates | 28th August to 3rd September 2023 | | | | | | | | | | | | |
| Venue | Sports Department Indoor Stadium and Mike Cooke Indoor Stadium - Anuradhapura | | | | | | | | | | | | |
| Key Dates | <table border="1"><tr><td>Entry closing date</td><td>Friday 18th August 2023</td></tr><tr><td>M & Q Publish Date</td><td>Sunday 20th August,2023</td></tr><tr><td>Main Draw Seeding – SLB Ranking date</td><td>Sunday 20th August 2023</td></tr><tr><td>Seeding Report publish date</td><td>Tuesday 22nd August 2023</td></tr><tr><td>Last date for withdrawals without penalty</td><td>Before 09.00 a.m. Wednesday 23rd August 2023</td></tr><tr><td>Draw</td><td>11.00 a.m. Wednesday 23rd August 2023</td></tr></table> | Entry closing date | Friday 18th August 2023 | M & Q Publish Date | Sunday 20th August,2023 | Main Draw Seeding – SLB Ranking date | Sunday 20th August 2023 | Seeding Report publish date | Tuesday 22nd August 2023 | Last date for withdrawals without penalty | Before 09.00 a.m. Wednesday 23rd August 2023 | Draw | 11.00 a.m. Wednesday 23rd August 2023 |
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| | Last date for withdrawals without penalty | Before 09.00 a.m. Wednesday 23rd August 2023 | | | | | | | | | | | |
| | Draw | 11.00 a.m. Wednesday 23rd August 2023 | | | | | | | | | | | |
| <p>The Draw will take place on 11.00 am Wednesday 23rd August 2023 at SLB Conference Room The Draw will be conducted on BWF tournament software and can be viewed live on the SLB FB page and SLB website. The Draw shall be published on the SLB web (www.srilankabadminton.lk) and Facebook https://www.facebook.com, https://youtube.com official channels. Seeding shall be done by SLB and approved by the Referee. The last date for withdrawal of entry into any event, without penalty, shall be the 23rd of August 2023 before 9am. Such withdrawals should be notified in writing to the SLB, addressed to the Secretariat email: ncpbaopen2023@gmail.com, and an acknowledgment obtained. If no acknowledgement is received within 24 hours, SLB should be contacted. Any withdrawal after the draw is published shall carry a penalty of Rs. 5,000.00. If the player fails to pay the penalty by due date, he/she will not be allowed to participate in future SLB sanctioned tournaments for a maximum period of Twelve (12) Months. The due date will be 14 days after the conclusion of the tournament. * All Documents are found in SLB Website: www.srilankabadminton.lk *Send ONLY the payment slip with the player's name and the event to Email ID: ncpbaopen2023@gmail.com</p> | | | | | | | | | | | | | |
| Entries | <p>Entry Forms are available on the SLB website. www.srilankabadminton.lk; Age will be calculated as of 01st January 2024 for Junior Events (Under 11/13/15/17 and 19) events. Age will be calculated as of 1st January 2023 for all Senior Events and Over 30 events. All participants for Open Events should be above 14 years of age as of 01st January 2023. BWF Rules are applicable for Senior Events.</p> <ul style="list-style-type: none">A player can compete in not more than one singles, one double, and one mixed doubles event in any eligible age group. Ex: A male player eligible in the 45+ age category, can enter in 45+ Men's Singles, then he will not be eligible to play in Men's Singles event in any other age group. <p>He can, however, play in Men's doubles or mixed doubles in another age category or in the same age category.</p> | | | | | | | | | | | | |

All Entry Fees should be paid at the time of submitting the entry or before. All Cheques should be drawn in favor of "Sri Lanka Badminton Association" & crossed "Account Payee Only" or cash deposited in the SLBA.

Account Number 0002323122 at Bank of Ceylon, Torrington Branch – Colombo - 07 and the deposit slip sent to the email ID: ncpbaopen2023@gmail.com Entries without entry fees will be rejected.

Entry Fees will not be refunded unless event cancellations are made by the Organizers.

The entry list (M&Q) will be published on SLB Website from 20th August 2023.

All players should check the list and contact the Tournament Referee if there are errors or any amendment or adjustment that is needed before 9.00 AM on 22nd August 2023

Players are advised to submit entries ON-LINE to the Link:

[https://www.tournamentsoftware.com/tournament/9C5DF699-D1CF-4DC5-BA97-](https://www.tournamentsoftware.com/tournament/9C5DF699-D1CF-4DC5-BA97-8C6562D68619)

[8C6562D68619](https://www.tournamentsoftware.com/tournament/9C5DF699-D1CF-4DC5-BA97-8C6562D68619) - AND EMAIL THE PAYMENT SLIP TO ncpbaopen2023@gmail.com; with the name of the player and the event.

In the Doubles Event the doubles partner should also enter the double event separately when applying.

The closing date for the entries received to the online link shall be **18th August 2023 at 23.59 hours** at the SLB office.

1. All entries submitted after the closing date as well as entries with any technical errors shall be rejected.

2. No substitution or amendments to the entries shall be permitted other than for withdrawal of entries after the release of the M & Q report

For players who are having technical difficulties, please email: ncpbaopen2023@gmail.com for inquires, phone Mobile ID 0741377203 for any assistance required, prior to the closing date provided.

If no objections are received by SLB before 23.59 hours on the 22nd August 2023, the entries shall be deemed to be correct. Complaints/Objections shall not be entertained thereafter. PLEASE NOTE THAT ENTRIES SENT TO OTHER THAN the ON-LINE LINK PROVIDED, <https://www.tournamentsoftware.com/tournament/9C5DF699-D1CF-4DC5-BA97-8C6562D68619> shall not be accepted.

- All Players must enter the Date of Birth and all relevant details required in the Entry Form when submitting the entry and shall produce the NIC, Passport or Birth Certificate when requested by the Referee and/or Tournament Organizing Committee.

Tentative Timetable

| Day | Date | Start Time | Program |
|-----------|------------------------------|-------------|---------------------------------------|
| Sunday | 27 th August 2023 | 18:00 Hours | Technical Officials Briefing |
| Monday | 28 th August 2023 | 09:00 Hours | Opening Ceremony / Preliminary Rounds |
| Tuesday | 29 th August 2023 | 09:00 Hours | Preliminary Rounds |
| Wednesday | 30 th August 2023 | 09:00 Hours | Preliminary Rounds |
| Thursday | 31 st August 2023 | 09:00 Hours | Preliminary Rounds |
| Friday | 01 st Sep 2023 | 09:00 Hours | Round 16 / Quarter finals |
| Saturday | 02 nd Sep 2023 | 09.00 Hours | All Semi Finals / Quarter finals |
| Sunday | 03 rd Sep 2023 | 09.00 Hours | All Finals /Closing Ceremony |

* Changes to the Timetable for any reason, shall only be at the discretion of the Referee.

| | *All events are as per timetable system; Match will be forfeited if the player/s is/are not present at the time of play when the match is scheduled. However , a ten (10) minute grace period shall be allowed. No postponements shall be allowed, under any circumstances. | | | | | | | | | | | | | | | | | | | |
|---|--|--|-----------------|----------------|---------------|--------|-----------|------------|--------------|----------|----------|--|---------------|----------|----------|----------|-------------|----------|----------|----------|
| Events | Event | | Category | | | | | | | | | | | | | | | | | |
| | Open | | MS/WS/MD/WD/XD | | | | | | | | | | | | | | | | | |
| | Junior | U11 / U13/ U15/ U17/ U19 | | BS/GS/BD/GD | | | | | | | | | | | | | | | | |
| | Senior | Over 30+ / 35+ / 40 + / 45 + / 50+ / 55+ /60+ /65+ /70+ | | MS/WS/MD/WD/XD | | | | | | | | | | | | | | | | |
| | Plate | First Match Losers | | MS/WS | | | | | | | | | | | | | | | | |
| | <p>The Tournament Committee shall cancel an event in the Tournament if there are less than four (4) entries. However, for Senior events, if there are less than (4) entries for an event, the Tournament Committee shall amalgamate these entries into the next lower age group only, subject to players' consent.</p> <p>If an over-30 age group has less than 4 entries, the event will be canceled or amalgamated into the OPEN event subject to players consent.</p> | | | | | | | | | | | | | | | | | | | |
| Format of Play | <p>The Tournament shall be conducted on a knockout basis.</p> <p>Rally Point System: best of 3 x 21 points, U 11 & U13 events: best of 3 x 15 points</p> <p>Play will be in accordance with the Laws of Badminton as mentioned on the web site of BWF and SLB. Tournaments Regulations / General Competition Rules will be according to BWF as adapted by SLB.U 11 and U13 events will be played up to semifinals only.</p> <p>All players shall be subject to the Players Code of Conduct of BWF & SLB.</p> | | | | | | | | | | | | | | | | | | | |
| Prize Money & Medals | <p>Prize Money Offered for the Championship is Rs. 500,000.00 for All Events based on the number of Entries for the Events and according to Tournament Policy.</p> <p>And Certificates & Trophies/Medals will be awarded to all Winners, Runners-Up, Semi-Finalists of the Tournament based on the number of Entries,</p> <table border="1" data-bbox="316 1144 1544 1312"> <thead> <tr> <th>No of Entries</th> <th>Winner</th> <th>Runner Up</th> <th>Semi Final</th> </tr> </thead> <tbody> <tr> <td>4 ≤ 7</td> <td>1</td> <td>1</td> <td></td> </tr> <tr> <td>8 ≤ 15</td> <td>1</td> <td>1</td> <td>2</td> </tr> <tr> <td>16 ≤</td> <td>1</td> <td>1</td> <td>2</td> </tr> </tbody> </table> <p>Award Presentation:</p> <p>During the Award Ceremony, players should wear tracksuits/ sportswear. (No sandals or slippers permitted) Award Ceremonies will be held at the same location of the play (ie. Sports Department Indoor Stadium, Anuradhapura)</p> | | | | No of Entries | Winner | Runner Up | Semi Final | 4 ≤ 7 | 1 | 1 | | 8 ≤ 15 | 1 | 1 | 2 | 16 ≤ | 1 | 1 | 2 |
| No of Entries | Winner | Runner Up | Semi Final | | | | | | | | | | | | | | | | | |
| 4 ≤ 7 | 1 | 1 | | | | | | | | | | | | | | | | | | |
| 8 ≤ 15 | 1 | 1 | 2 | | | | | | | | | | | | | | | | | |
| 16 ≤ | 1 | 1 | 2 | | | | | | | | | | | | | | | | | |
| Shuttles | Feather shuttlecocks of the Li-Ning brand shall be used for all the events except U 11 & U13 where Nylon shuttles will be used. However, the Referee shall have the right to decide on any change, under a force nature situation. | | | | | | | | | | | | | | | | | | | |
| Competition Rules & Regulation | Relevant Badminton World Federation Regulations as adapted by SLB, shall be applicable to this competition. | | | | | | | | | | | | | | | | | | | |
| Clothing & Advertising | <p>Clothing and advertising will be permitted in accordance with the tournament regulations of the Badminton World Federation. (GCR 20 - 24)</p> <p>For players who have signed the Code of Conduct of SLB, clothing, shoes and equipment shall be as provided by Li-Ning, unless otherwise exempted to so by the President of SLB, in writing.</p> <p>It is recommended that the player's name on the back of clothing shall be identical with the name registered as the Last Name (or an abbreviation thereof) in the BWF/ SLB Player database. Last Name is defined as the family name, surname or similar name under the respective naming protocol. (GCR 23.3)</p> | | | | | | | | | | | | | | | | | | | |

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| | <p><u>MANDATORY AND RECOMMENDED CLOTHING REGULATIONS</u></p> <p>➤ Open Events, Mandatory from Quarter Finals onwards:</p> <ol style="list-style-type: none"> 1. Name of the player, 2. Double partners must wear clothing of the same color. 3. Opposing players must wear clothing of significantly different colors. <p>➤ Other Events Name of the player is recommended from Quarter Finals onwards.</p> |
| Medical Team | The Medical Team will be on duty throughout the tournament at the tournament Venue. |
| Doping Control | <p>Doping control in badminton, in accordance with BWF Anti-Doping Regulations, is conducted out-of-competition and in-competition with the collection of urine and/or blood samples. Athletes are responsible for any substance found in their body. Before an athlete takes any medication, they should check with their doctor, and if necessary, get a Therapeutic Use Exemption (TUE).</p> <p>For more information about anti-doping, please visit the BWF website: https://corporate.bwfbadminton.com/integrity/anti-doping-overview/</p> |
| Badminton Integrity | <p>Section 2.4 of the BWF Statutes (Code of Conduct in Relation to Betting, Wagering and Irregular Match Results) and the Constitution of SLB, and Code of Conduct of SLB, relates to anti-corruption and anti-match manipulation, and this code applies to all participants at this tournament.</p> <p>To protect the integrity of SLB tournaments, participants are not allowed to bet in any way on badminton matches, respect the principle of fair play, and shall not attempt to influence the course or result of a game or match.</p> <p>Every person has an obligation to report to the SLB any approaches by anyone to gather inside information or to change the outcome of a match.</p> |
| Compliance with SLB Regulations | In submitting the entry, the Competitor concerned accepts the SLB regulations, Code of Conduct and Disciplinary Processes, which shall be final and binding. |
| TO's Briefing | 27th August 2023(Sunday) at 18:00 Hours at the Tournament venue. |
| Referee | <p>Name: Mr. Lakpriya Edirisinghe Email: lakpriyaedirisinghe@gmail.com Mobile: 0777306635</p> |
| Deputy Referee's | <p>Name: Mr. Sanjeewa Wijesekara Name: Mr. Upul Gamlath Email: sanjeewabac@yahoo.com Email: upulgam@gmail.com Mobile: 0710891691 / 0764621691 Mobile: 0714422545</p> |
| Organizing Committee Chairman | <p>Name: Mr. Chaminda Lokubarana Email: ncpopen2023@gmail.com Mobile: 0777390903 / 0717390903</p> |
| Organizing Committee Secretary | <p>Name: Mr. Prasanna Liyanage, Email: mlpmsp68@gmail.com Mobile: 0719725433</p> |
| Tournament Director | <p>Name: B.A. Upali Sumanathilake Email: sumanathilakeupali@gmail.com Mobile: 0766279515 / 0702472624</p> |
| Tournament Committee/ Secretary | <p>Name: Mr. Jaliya Jayasekara Email: jaliya@interocean.lk Mobile: 0772064403</p> |

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|----------------------------------|--|
| Contacts | <p>For Further information Please contact Mr. Ruwan Prasanna - 0762021464 Mr. Senaka Wijesekera - 0778045037 / 0710645945</p> |
| COVID 19 Protocols | <p>Please note that this tournament will be conducted strictly according to Health Ministry guidelines & Sports Ministry instructions relating to COVID 19. All competitors and officials are expected to follow these procedures without exception. Failure to do so may result in immediate disqualification by match officials.</p> |
| Indemnity & Insurance | <p>Any player / officials agree to indemnify and not hold the SLB and the Organizers of the Tournament, accountable for and against any claims for personal injury, financial loss, death or property damage, in any form, arising out of or in any way resulting from the participation in, postponement or cancellation of the said tournament. SLB shall NOT be responsible for any injury sustained, at any time, by any player or official arising from his participation in these Championships. Any costs incurred for medical treatment and / or hospitalization shall be borne by the player / official concerned. Players & officials should possess the requisite insurance coverage to meet any of the liabilities discussed above.</p> |
| *Special Notice* | <p>*If a player concedes a walkover in any event due to injury/illness or absence, he/she will not be permitted to compete in any other event of the tournament. (This does not apply to senior events.) *Substitution is not allowed for the championships except in Senior Events In Senior Events, a competitor will be permitted to substitute a partner if the original partner (affected player) is prevented from playing through illness, injury or other unavoidable hindrance. The affected player will not be allowed to play in any other event on that day. Such proposed substitute shall be notified to the Tournament Referee in writing, before the commencement of that particular event. Such substitution shall not be of a higher rank than the affected player. The substitute player should not have entered the same event separately.</p> |
| Tournament Referee | <p>The Referee shall be in overall charge of the technical details and the conduct of the tournament and the Referee's decision shall be final and binding. The decision of the umpire shall be final on any point of fact in the match of which he/she is umpiring and shall not be questioned. All disputes with regard to the technical details of the Tournament shall be referred to the Referee or any administrative matters relating to the conduct of the tournament to the Tournament Committee depending. On all matters connected with the conduct of the tournament and on any administrative matters not provided for, the decision of the Tournament Committee shall be final and binding on all participants.</p> |

SRI LANKA BADMINTON
NCPBA OPEN Badminton Championship 2023
National Ranking Level – 1
ENTRY FORM – OPEN EVENTS

| | |
|------------------|--|
| USER NAME | |
|------------------|--|

| | | | |
|---------------------------|--|----------------------|-----------------|
| SLBA Registered No | | BWF NO: | |
| MALE | | Date of Birth | DD MM YY |
| FEMALE | | | NIC No |

| No. | Event | Entry Fees (Rs.) | Mark" X" |
|-----|----------------------|------------------|----------|
| 1 | Open Men's Singles | 6,000.00 | |
| 2 | Open Women's Singles | 6,000.00 | |
| 3 | Open Men's Doubles | 8,000.00 | |
| 4 | Open women's Doubles | 8,000.00 | |
| 5 | Open Mixed Doubles | 8,000.00 | |

| Event | Double Partners Name | SLB NO | Signature |
|-----------------|----------------------|--------|-----------|
| Men's Doubles | | | |
| Women's Doubles | | | |
| Mixed Doubles | | | |

Mandatory Information for entry in the tournament Planner

District of Birth :

Name of School :

Name of Club/District :

****If not attached to a Club or District, please specify as N/A**

Phone Number/s :

E Mail :

Signature :



SRI LANKA BADMINTON
NCPBA OPEN Badminton Championship 2023
National Ranking Level – 1
ENTRY FORM – JUNIOR EVENTS

| | |
|------------------|--|
| USER NAME | |
|------------------|--|

| | | | | | | |
|---------------------------|--|----------------------|-----------|-----------|-----------|---------------|
| SLBA Registered No | | BWF NO: | | | | |
| MALE | | Date of Birth | DD | MM | YY | NIC No |
| FEMALE | | | | | | |

| No. | Event | Entry Fees Rs. | Born on or after | Mark "X" | Mandatory Information for Entry in the Tournament Planner. |
|-----|-------------------------|----------------|------------------|----------|--|
| 01 | Under 11 Boy's Single | 3500 | 2013.01.01 | | District of Birth: Name of Club/District: If not attached to a Club or District, please specify as N/A |
| 02 | Under 11 Girl's Singles | 3500 | 2013.01.01 | | |
| 03 | Under 13 Boy's Single | 3500 | 2011.01.01 | | |
| 04 | Under 13 Girl's Singles | 3500 | 2011.01.01 | | |
| 05 | Under 15 Boy's Singles | 3500 | 2009.01.01 | | |
| 06 | Under 15 Girl's Singles | 3500 | 2009.01.01 | | |
| 07 | Under 17 Boy's Singles | 3500 | 2007.01.01 | | |
| 08 | Under 17 Girl's Singles | 3500 | 2007.01.01 | | |
| 09 | Under 19 Boy's Singles | 3500 | 2005.01.01 | | |
| 10 | Under 19 Girl's Singles | 3500 | 2005.01.01 | | |

| No. | Event | Entry Fees Rs. | Born on or after | Mark "X" | Double Partner's Name | Date of Birth | Signature |
|-----|-------------------------|----------------|------------------|----------|-----------------------|---------------|-----------|
| 11 | Under 11 Boy's Doubles | 4500 | 2013.01.01 | | | | |
| 12 | Under 11 Girl's Doubles | 4500 | 2013.01.01 | | | | |
| 13 | Under 13 Boy's Doubles | 4500 | 2011.01.01 | | | | |
| 14 | Under 13 Girl's Doubles | 4500 | 2011.01.01 | | | | |
| 15 | Under 15 Boy's Doubles | 4500 | 2009.01.01 | | | | |
| 16 | Under 15 Girl's Doubles | 4500 | 2009.01.01 | | | | |
| 17 | Under 17 Boy's Doubles | 4500 | 2007.01.01 | | | | |
| 18 | Under 17 Girl's Doubles | 4500 | 2007.01.01 | | | | |
| 19 | Under 19 Boy's Doubles | 4500 | 2005.01.01 | | | | |
| 20 | Under 19 Girl's Doubles | 4500 | 2005.01.01 | | | | |

Mandatory Information for entry in the tournament Planner

Partner SLBA Registered No :

District of Birth :

Name of School :

****If not attached to a Club or District, please specify as N/A**

Phone Number/s :

E Mail :

Signature :



SRI LANKA BADMINTON

NCPBA OPEN Badminton Championship 2023

National Ranking Level – 1

ENTRY FORM – SENIOR EVENTS (Including over 30 Events)

| | |
|------------------|--|
| USER NAME | |
|------------------|--|

| | | | | | |
|---------------------------|----------------------|----------------|-----------|-----------|---------------|
| SLBA Registered No | | BWF NO: | | | |
| MALE | Date of Birth | DD | MM | YY | NIC No |
| FEMALE | | | | | |

| No. | Event | Entry Fees Rs. | Born before | Mark "X" | Mandatory Information for Entry in the Tournament Planner. |
|-----|-------------------------|----------------|-------------|----------|--|
| 01 | Over 30 Men's Singles | 5000 | 1993.01.01 | | District of Birth: |
| 02 | Over 30 Women's Singles | 5000 | 1993.01.01 | | Name of Club/District: |
| 03 | Over 35 Men's Singles | 5000 | 1988.01.01 | | |
| 04 | Over 35 Women's Singles | 5000 | 1988.01.01 | | If not attached to a Club or District, please specify as N/A |
| 05 | Over 40 Men's Singles | 5000 | 1983.01.01 | | |
| 06 | Over 40 Women's Singles | 5000 | 1983.01.01 | | Phone Number/s: |
| 07 | Over 45 Men's Singles | 5000 | 1978.01.01 | | |
| 08 | Over 45 Women's Singles | 5000 | 1978.01.01 | | Mobile: |
| 09 | Over 50 Men's Singles | 5000 | 1973.01.01 | | Land Line: |
| 10 | Over 50 Women's Singles | 5000 | 1973.01.01 | | |
| 11 | Over 55 Men's Singles | 5000 | 1968.01.01 | | E Mail: |
| 12 | Over 55 Women's Singles | 5000 | 1968.01.01 | | |
| 13 | Over 60 Men's Singles | 5000 | 1963.01.01 | | |
| 14 | Over 60 Women's Singles | 5000 | 1963.01.01 | | |
| 15 | Over 65 Men's Singles | 5000 | 1958.01.01 | | |
| 16 | Over 65 Women's Singles | 5000 | 1958.01.01 | | |
| 17 | Over 70 Men's Singles | 5000 | 1953.01.01 | | |
| 18 | Over 70 Women's Singles | 5000 | 1953.01.01 | | |



| No. | Event | Entry Fees Rs. | Born before | Mark "X" | Double Partner's Name | Date of Birth | Signature |
|-----|-------------------------|----------------|-------------|----------|-----------------------|---------------|-----------|
| 19 | Over 30 Men's Doubles | 7500 | 1993.01.01 | | | | |
| 20 | Over 30 Women's Doubles | 7500 | 1993.01.01 | | | | |
| 21 | Over 30 Mixed Doubles | 7500 | 1993.01.01 | | | | |
| 22 | Over 35 Men's Doubles | 7500 | 1988.01.01 | | | | |
| 23 | Over 35 Women's Doubles | 7500 | 1988.01.01 | | | | |
| 24 | Over 35 Mixed Doubles | 7500 | 1988.01.01 | | | | |
| 25 | Over 40 Men's Doubles | 7500 | 1983.01.01 | | | | |
| 26 | Over 40 Women's Doubles | 7500 | 1983.01.01 | | | | |
| 27 | Over 40 Mixed Doubles | 7500 | 1983.01.01 | | | | |
| 28 | Over 45 Men's Doubles | 7500 | 1978.01.01 | | | | |
| 29 | Over 45 Women's Doubles | 7500 | 1978.01.01 | | | | |
| 30 | Over 45 Mixed Doubles | 7500 | 1978.01.01 | | | | |
| 31 | Over 50 Men's Doubles | 7500 | 1973.01.01 | | | | |
| 32 | Over 50 Women's Doubles | 7500 | 1973.01.01 | | | | |
| 33 | Over 50 Mixed Doubles | 7500 | 1973.01.01 | | | | |
| 34 | Over 55 Men's Doubles | 7500 | 1968.01.01 | | | | |
| 35 | Over 55 Women's Doubles | 7500 | 1968.01.01 | | | | |
| 36 | Over 55 Mixed Doubles | 7500 | 1968.01.01 | | | | |
| 37 | Over 60 Men's Doubles | 7500 | 1963.01.01 | | | | |
| 38 | Over 60 Women's Doubles | 7500 | 1963.01.01 | | | | |
| 39 | Over 60 Mixed Doubles | 7500 | 1963.01.01 | | | | |
| 40 | Over 65 Men's Doubles | 7500 | 1958.01.01 | | | | |
| 41 | Over 65 Women's Doubles | 7500 | 1958.01.01 | | | | |
| 42 | Over 65 Mixed Doubles | 7500 | 1958.01.01 | | | | |
| 43 | Over 70 Men's Doubles | 7500 | 1953.01.01 | | | | |
| 44 | Over 70 Women's Doubles | 7500 | 1953.01.01 | | | | |
| 45 | Over 70 Mixed Doubles | 7500 | 1953.01.01 | | | | |
| | | | | | | | |

Mandatory Information for entry in the Tournament Planner

District of Birth :

Name of Club/District :

****If not attached to a Club or District, please specify as N/A**

Phone Number/s :

E Mail :

